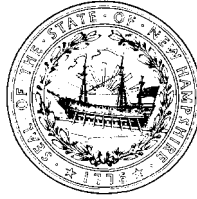


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**PUBLIC UTILITIES COMMISSION**  
21 S. Fruit Street, Suite 10  
Concord, N.H. 03301-2429

Tel. (603) 271-2431

FAX (603) 271-3878

TDD Access: Relay NH  
1-800-735-2964

Website:  
[www.puc.nh.gov](http://www.puc.nh.gov)

March 16, 2006

Re: DW 04-048, City of Nashua  
Petition for Valuation  
Notice of Application of N.H. Code Admin. Rules Jus 800 and  
Waiver of Jus 806.01(c) Motions; Objections

To the Parties:

The Commission's procedural rules, N.H. Code Admin. Rules Puc 200, currently being reviewed in Docket No. DRM 05-077, recently expired. In accordance with RSA 541-A:30-a, until the readoption of the 200 rules, the Commission will apply the Model Rules of Practice and Procedure developed by the New Hampshire Department of Justice, found at Jus 800 for all procedural matters that otherwise would have been governed by Puc 200.

The City of Nashua filed, on March 10, 2006, a Motion for Protective Treatment regarding information contained in documents submitted by one of its expert witnesses. Nashua obtained the consent of Pennichuck Water Works, Merrimack Valley Regional Water District, the Town of Merrimack and the Commission Staff. The Office of Consumer Advocate took no position. A number of parties, however, had not responded at the time of the City of Nashua's filing.

Jus 806.01(c) provides 30 days for parties to object to a motion. In order to expedite matters, however, the Commission finds it appropriate to impose a 10 day response period. Therefore, in order to promote the fair, accurate and efficient resolution of issues pending before the Commission, pursuant to Jus 803.03, the Commission waives the 30 day response period found in Jus 806.01(c) and imposes a 10 day response period. Objections to the City of Nashua's motion, therefore, must be submitted by the close of business March 20, 2006.

Sincerely,

A handwritten signature in dark ink, appearing to read "Debra A. Howland", written over a horizontal line.

Debra A. Howland  
Executive Director and Secretary

cc: Suzanne Gorman, Esquire, Office of Attorney General  
Carol Holahan, Esquire, Director, Office of Legislative Services  
Rep. Betsy Patten, Chair, Joint Legislative Committee on Administrative Rules

EDMUND J BOUTIN  
BOUTIN ASSOCIATES PLLC  
ONE BUTTRICK RD  
PO BOX 1107  
LONDONDERRY NH 03053

MICHAEL S GIAIMO  
BUSINESS & INDUSTRY ASSOC  
122 N MAIN ST  
CONCORD NH 03301

BARBARA PRESSLY  
11 ORCHARD AVE  
NASHUA NH 03060

STEVEN V CAMERINO  
MCLANE GRAF RAULERSON & MIDD  
15 N MAIN ST  
CONCORD NH 03301-4945

BRYAN K GOULD  
BROWN OLSON & GOULD PC  
2 DELTA DR STE 301  
CONCORD NH 03301

JOHN J RATIGAN  
DONAHUE TUCKER & CIANDELLA  
225 WATER ST  
PO BOX 630  
EXETER NH 03833-0630

DAVID CARON  
LONDONDERRY - TOWN OF  
50 NASHUA RD  
STE 100  
LONDONDERRY NH 03053-3416

JAY HODES  
BOSSIE KELLY HODES BUCKLEY & W  
440 HANOVER ST  
MANCHESTER NH 03104

JUSTIN C RICHARDSON  
UPTON & HATFIELD  
159 MIDDLE STREET  
PORTSMOUTH NH 03801

KATHERINE E CHAMBERS  
TOWN OF MILFORD  
TOWN HALL  
ONE UNION SQ  
MILFORD NH 03055-4240

MARK JOHNSON  
TOWN OF HOLLIS  
TOWN HALL  
7 MONUMENT SQ  
HOLLIS NH 03049-6121

F ANNE ROSS  
OFFICE OF CONSUMER ADVOCATE  
21 SOUTH FRUIT ST STE 18  
CONCORD NH 03301-2429

DAVID R CONNELL  
CITY OF NASHUA  
229 MAIN ST  
PO BOX 2019  
NASHUA NH 03061-2019

STEPHEN J JUDGE  
WADLEIGH STARR & PETERS PLLC  
95 MARKET ST  
MANCHESTER NH 03101

LAURA A SPECTOR  
MITCHELL & BATES PA  
25 BEACON ST EAST  
LACONIA NH 03246

ELIZABETH COUGHLIN  
MERRIMACK RIVER WATERSHED CO  
600 SUFFOLK ST 4TH FLR  
LOWELL MA 01854-3629

CLAIRE MCHUGH  
61 DUBLIN AVE  
NASHUA NH 03063-2045

EUGENE F SULLIVAN III  
SULLIVANE LAW OFFICE  
11 SOUTH ST  
CONCORD NH 03301-3719

DOM S D'AMBRUOSO  
RANSMEIER & SPELLMAN PC  
ONE CAPITOL ST  
PO BOX 600  
CONCORD NH 03302-0600

STEPHEN MERRILL  
OFFICE OF CONSUMER ADVOCATE  
21 SOUTH FRUIT ST STE 18  
CONCORD NH 03301

TIMOTHY TIEPERMAN  
TOWN OF MERRIMACK  
BABOOSIC LAKE RD  
PO BOX 940  
MERRIMACK NH 03054

WILLIAM R DRESCHER  
DRESCHER & DOKMO  
21 EMERSON ROAD  
PO BOX 7483  
MILFORD NH 03055-7483

ROBERT OLSON  
BROWN OLSON & GOULD PC  
2 DELTA DR #301  
CONCORD NH 03301-7426

ROBERT UPTON II  
UPTON & HATFIELD  
23 SEAVEY ST  
PO BOX 2242  
NORTH CONWAY NH 03860

Docket #: 04-048-1      Printed: March 16, 2006

**FILING INSTRUCTIONS:**

**WITH THE EXCEPTION OF DISCOVERY (SEE NEXT PAGE) FILE 1 ORIGINAL & COVER LETTER, PLUS 8 COPIES (INCLUDING COVER LETTER) TO:**

DEBRA A HOWLAND  
EXEC DIRECTOR & SECRETARY  
NHPUC  
21 SOUTH FRUIT STREET, SUITE 10  
CONCORD NH 03301-2429

STEVE WILLIAMS  
NASHUA REGIONAL PLANNING COMM  
115 MAIN ST  
PO BOX 847  
NASHUA NH 03061

GERALD BERNIER  
10 LAMB ROAD  
NASHUA NH 03062

GEORGES ROY  
16 PATRICIA ST  
WINDHAM NH 03087

GREGG BOIKO  
10 JEWELL LANE  
EAST DERRY NH 03038

GEORGE & CLAIRE SEETON  
11 MAXWELL DR  
DERRY NH 03038

THOMAS M BOWEN  
281 LINCOLN ST  
MANCHESTER NH 03103-5093

FRANK G SHEA  
17 SANDPIPER LANE  
MERRIMACK NH 03054

TIMOTHY FORREST  
101 WEST HOLLIS STREET  
#1  
NASHUA NH 03060

MATTHEW H UPTON  
10 CENTRE ST  
PO BOX 1090  
CONCORD NH 03302

CHARLIE J HUMPHRIES  
7 HELEN DR  
HOOKSETT NH 03106

EDWARD L YOURTEE  
45 SHARON RD  
WINDHAM NH 03087

DEBORAH M LEVITT  
2 PATRICIA LANE  
AMHERST NH 03031

MARY ANNE MAKSALLA  
62 PINE ST  
HOOKSETT NH 03106

LOUIS MICCOLO  
66 COX ST  
NASHUA NH 03064

DONNA M REGIS  
37 SEASONS LANE  
LONDONDERRY NH 03053-2963